

**ANNEXURE – I**

(see rule 3)

Application for permission to install lift or  
For making additions or alterations to the installed lift.

(To be submitted to the Inspector of Lift and Escalators)

1. Full name and permanent address of the owner/applicant. : \_\_\_\_\_
2. Name and address of the local agent of owner, if any. (appointed under section 14) : \_\_\_\_\_
3. Address of the premises where the lift is to be installed or additions or alterations are proposed. : \_\_\_\_\_
4. Where a lift has been previously erected and a license has been granted (Details to be given) : \_\_\_\_\_
5. Name and address of the person (authorized under section 13) who will install the lift or make additions or alterations : \_\_\_\_\_
6. Maker's name and address : \_\_\_\_\_
7. Number of lift required : \_\_\_\_\_
8. Rated Load : number of persons : \_\_\_\_\_  
Kilograms : \_\_\_\_\_
9. Rated speed : \_\_\_\_\_ meter per second.
10. Travel in meters : \_\_\_\_\_
12. Method of control : \_\_\_\_\_
13. Position and details of machine room : \_\_\_\_\_
14. Position and details of counter weight. : \_\_\_\_\_
15. Details of car frame, platform, internal size of car : \_\_\_\_\_
16. Details of bottom and top counter weight clearance: \_\_\_\_\_
17. Details of car and landing doors with its opening device and locking arrangements. : \_\_\_\_\_

- 18. Details of emergency stop switch, floor leveling switch, floor selectors and car gate switch. :\_\_\_\_\_
- 19. Details of lift pit, lift well enclosure and lifting beam:\_\_\_\_\_
- 20. Details of over speed governor. :\_\_\_\_\_
- 28. Details of retiring cam/retiring ram. :\_\_\_\_\_
- 29. Details of safety gear. :\_\_\_\_\_
- 30. Details of sheave and diverter pulley. :\_\_\_\_\_
- 31. Details of slack rope switch. :\_\_\_\_\_
- 32. Distance of total head room. :\_\_\_\_\_
- 33. Travel distance :\_\_\_\_\_
- 34. Details of bottom and top car clearance. :\_\_\_\_\_
- 35. Details of alarm system :\_\_\_\_\_
- 36. Details of earthing :\_\_\_\_\_
- 37. Details of emergency signal or telephone. :\_\_\_\_\_
- 37. Details of lift well dimensions. :\_\_\_\_\_
- 38. Details of power and lighting cables to half way points in lift well. :\_\_\_\_\_
- 39. Details of the construction of the overhead arrangement with the weight and sizes of the beams. :\_\_\_\_\_
- 40. Proposed date for commencement of work :\_\_\_\_\_
- 41. Proposed date for completion of work. :\_\_\_\_\_

Signature of the person referred to at Serial Number 5 of above

Signature of the Applicant

Authorization Number.

Date: